**Trout Creek Academy**



**SAC Minutes**

**December 10, 2024**

**TCA Media Center**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| X | Mary Putko |  |  | Krista Sabin |  | x | Ryan Lime |
| X | Leslie Anderson |  | Josh Mattson | x | Kezia McLaughlin |
| X | Katie O’Connell |  | Samantha Chaney | x | Chris Farlow |
|  | Erika Carpenter |  | Darrell Ramsey | x | Athina Adams |
| x | Sherri-Lee Heath |  | Kimi Ramsey | x | Tatitha Coles |
|  | Josslyn Pancula |  | x | Shawna Leonard |  | x | Tera Upshaw |
|  |  |  |  |  |  |  |  |

**Attendance:**

**Guests:**

* Jill New

**Quorum: (Yes or No)**

* yes

**Call to Order:**

* 2:45 pm

**Approval of Minutes:**

* Approved November minutes. All minutes will be posted on the SAC page of Trout Creek Academy

**Budget Review:**

* $0 as of year to date

**Reports**

* Principal’s Report
  + Middle of PM2 and building out reports with scores and reports. Identifying the growth from PM1 to PM2
    - Ms. O will be having data chats with each teacher about the growth of each student
    - School will meet on 2/14/25 to discuss the growth and plan for how to ensure our school is a school of excellence
    - Teachers will host parent conferences after PM2
      * Would like to stress the need for parents to meet with their child’s teacher to discuss how they are growing
  + First “Coffee with the Principal” and it went well
    - Will do again in February and begin a “Principal Advisory Group” next year
  + Light the Night- will raise money for HUGS of St. Johns County
* Turtle Bucks
  + Mr. Barnes- focus on MS
  + Office will be moving to third floor so his presence can be felt. Build relationships with students
* February 20th- raising 6th grade night

**Open Agenda:**

* $72,000 – money raised from TERP-a-thon
  + Funds will be distributed by tinting of forward-facing classrooms (for safety), TERP bucks prizes (relates back to SAC goal #3 and positive environment), etc.
* Other ways parents can help
  + Will be determined in January (dates and times)

Ex: site words, flash cards

**Next Meeting Date & Time:** January 14, 2025 @ 2:45 p.m.

* Picture of result from PM2

**Meeting Adjournment:**

* Motion to adjournment at 3:0 5pm
  + Motion to adjourn by Chris Farlow and second by

**Submitted by:** Leslie Anderson

**Name of Recorder:** Leslie Anderson

**Name of Position on Board:** Co-Chair